

**MINUTES OF THE SALARY BOARD MEETING HELD ON  
AUGUST 3, 2022**



The Armstrong County Salary Board Meeting was called to order by Commissioner Donald K. Myers at 9:00 a.m. in the Commissioners' Conference Room.

Roll Call:

Commissioner Myers Present  
Commissioner Renshaw Present  
Commissioner Fabian Present  
Controller Miller Present

Also present: Chief Administrator Aaron Poole, Human Resource Director Audrey Campbell, Executive Director Area Agency on Aging Janet Talerico, Administrator Children, Youth, and Family Services Paula McClure, Prothonotary Brenda George, and Dennis Phillips, Leader Times (recording)

The Board recited the PLEDGE OF ALLEGIANCE to the Flag

There were no comments from visitors in attendance on agenda items.

It was moved by Mr. Fabian and seconded by Ms. Miller, to approve the minutes from the Salary Board Meeting held on July 21, 2022. Motion carried unanimously.

It was moved by Mr. Fabian and seconded by Mr. Renshaw, to match the IRS Mileage Rate effective August 1, 2022. Motion carried unanimously.

**PROTHONOTARY / CLERK OF COURTS – Brenda C. George**

**PAF 13514** was moved by Ms. George and seconded by Mr. Fabian, to recreate a full-time Court Clerk I position at Non-Supervisory Pay Grade 8 (\$10.73 to \$13.99 per hour) effective August 3, 2022, per the Teamsters' Collective Bargaining Agreement. (Appointment/reassignment on PAF 13496) Motion carried unanimously.

**AREA AGENCY ON AGING – Janet Talerico**

**PAF 13517** was moved by Mr. Fabian and seconded by Ms. Miller, to recreate a full-time Aging Care Manager I position at Non-Supervisory Pay Grade 17 (\$16.68 to \$21.77 per hour) effective August 3, 2022. (Voluntary resignation on PAF 13516) Motion carried unanimously.

**CHILDREN, YOUTH AND FAMILIES – Paula McClure**

**PAF 13513** was moved by Mr. Fabian and seconded by Ms. Miller, to recreate a full-time Clerk Typist I position at Non-Supervisory Pay Grade 7 (\$10.23 to \$13.38 per hour) effective August 3, 2022, per the Teamsters' Collective Bargaining Agreement. (Voluntary resignation on PAF 13512) Motion carried unanimously.

**JAIL – Warden Hicks**

**PAF 13515** was moved by Mr. Fabian and seconded by Mr. Renshaw, to recreate a full-time LPN position at \$17.95 per hour effective August 3, 2022, per the Teamsters' Collective Bargaining Agreement. (Voluntary resignation on PAF 13373) Motion carried unanimously.

**OTHER BUSINESS**

*NONE*

**SALARY BOARD COMMENTS**

*NONE*

**COMMENTS FROM VISITORS**

*NONE*

**ADJOURNMENT**

There being no further business, it was moved by Mr. Renshaw and seconded by Mr. Fabian, that the meeting be adjourned. Motion carried unanimously. Commissioner Myers declared the meeting adjourned at 9:12 a.m.

---

Myra L. Miller, Secretary  
Armstrong County Controller

Attest: \_\_\_\_\_  
Aaron Poole, Chief Administrator  
Armstrong County Board of Commissioners