



BOARD OF COMMISSIONERS' MEETING MINUTES

Thursday, September 3, 2026

THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, SEPTEMBER 3, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Tim Miller – County Solicitor, Claire Miller – Special Guest, Allie Pence – Assistant Director Community Development Planning and Development, Gage Mortimer – Community Manager/Program Manager Planning and Development, Darin Alviano – Executive Director Planning/Economic Development, Jessica Hicks – Warden Armstrong County Jail, James Webb – Election Director/Chief Registrar, Tammie Gaff – Controller, Denise Brumbaugh – Director Domestic Relations Section, Frank Pitzer – Sheriff, Cass Reedy – MATP Department Manager Armstrong County Community Action, Samantha Johns – Armstrong County Community Action, Don Palmer – Manor Township, Chris Robbins – Manor Township Police, Ronald Khovsky – Constellation Energy, Austin Babjak – Chrislynn Energy, Mike Dowling – Chrislynn Energy, Sally Simpson – Ford City Borough, A.J. Panian – Leader Times, Josh Walzak – Leader Vindicator

AGENDA AMENDMENTS

No Agenda Amendments needed.

EXECUTIVE SESSION

No Executive Session needed.

PUBLIC COMMENT

None.

MEETING REPORT

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the August 20, 2026, Commissioners' Meeting were approved.

FINANCE REPORT

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of August 25, 2026, in the amount of \$15,844.68.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of September 1, 2026, in the amount of \$8,852.58.

Financial Transactions for August 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged the financial transactions for August 2026.

PERSONNEL REPORT

Personnel Transactions for September 3, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for September 3, 2026.

BID OPENING

Belmont Complex Pool Renovation Project

Ms. Gaff opened the following:

- Company Name and address – Shiloh Industrial Contractors, Inc., 204 Commerce Blvd., PO Box Lawrence, PA 15055
- Bid Bond – Yes
- Base Bid – \$1,159,700 – Alternate Bid \$36,370.00 – Combined \$1,196,070

On a motion by Mr. Fabian, seconded by Mr. Shea, and carried unanimously, the Board of Commissioners, acknowledged receipt of one bid, and tabled awarding for further review.

AGREEMENTS AND CONTRACTS

Family Acts

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks and the Prison Board, approved the Agreement between the County of Armstrong and Family Acts.

CPV Retail Energy LP

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Agreement between the County of Armstrong and CPV Retail Energy LP.

PA Department of Human Services

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Reedy, approved the Grant Agreement between the County of Armstrong and the PA Department of Human Services.

Emily Trisoline, Esquire

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Brumbaugh, approved the Agreement between the County of Armstrong and Emily Trisoline, Esquire.

ANNOUNCEMENTS

None

OTHER BUSINESS

No other business was brought forward.

EXECUTIVE SESSION

No Executive Session needed.

PUBLIC COMMENT

Donald Palmer submitted a Request for Participation form requesting the Commissioners to take action and support and sign a 287(g) on behalf of the County. Tim Miller, County Solicitor, stated he is obligated to advise the Board of Commissioners to follow Statute and County Code. Mr. Shea agreed with the comments of Mr. Miller and relayed that he in support of the Agreement. Mr. Strate added that he will be reaching out to the District Attorney, and that it needs done properly.

Sally Simpson extended an invitation to the Commissioners and all to attend a townhall meeting on data centers.

ADJOURNMENT

There being no further business, it was moved by Mr. Fabian, seconded by Mr. Shea, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:22 a.m. The next Board of Commissioners' Meeting will be held Thursday, September 17, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY
BOARD OF COMMISSIONERS

Karen M. Notto, Chief Clerk

Pat Fabian, Secretary