

BOARD OF COMMISSIONERS' MEETING
Thursday, June 18, 2026



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, JUNE 18, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Darin Alviano – Executive Director Planning/Economic Development, Tammy Calderone – Administrator Armstrong-Indiana BDHP, Audrey Campbell – Human Resource Manager, James Webb – Elections Director/Chief Registrar, Tim Miller – County Solicitor via phone, Paula Bearer, Erica Bowser, Cass Reedy – Armstrong County Community Action, Amanda Schroeder – AIC Drug and Alcohol, La Keya Crone, Madison McGuire and Leah Hogamier – Future Providers Scholarship Recipients, Frank Bratkovich, Philip Anderson – Brady's Bend Township, Dennis Phillips – Leader Times, Josh Walzak – Leader Vindicator

AGENDA AMENDMENTS

No Agenda Amendments needed

EXECUTIVE SESSION

No Executive Session needed

PUBLIC COMMENT

None

MEETING REPORT

Commissioners' Meeting Minutes

On a motion by a Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the June 4, 2026, Commissioners' Meeting were approved.

FINANCE REPORT

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of June 9, 2026, in the amount of \$71,605.24.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of June 16, 2026, in the amount of \$10,389.41.

PERSONNEL REPORT

Personnel Transactions for June 18, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for June 18, 2026.

PROCLAMATIONS

Proclamation 2026-15 – Kittanning Fireman's Band

Proclamation was not read.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-15 Kittanning Fireman's Band.

RESOLUTIONS

Resolution 2026-16 – Experience Armstrong – Marcellus Legacy Allocation

On a motion by Mr. Shea, seconded by Mr. Fabian, the Board of Commissioners adopted Resolution #2026-16 – Experience Armstrong – Marcellus Legacy Allocation. Motion passed 2 to 1. Mr. Strate abstained.

BID AWARD

Energy Consultancy and Management Services

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners approved awarding the Energy Consultancy and Management Services bid to Chrislynn Energy.

DCED CFA Multimodal grant 2025 Paving Project – Contract #3

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners approved awarding the DCED CFA Multimodal grant 2025 Paving Project – Contract #3 to Derry Construction Company Inc.

CONTRACT AWARD CORRECTION

Manor Township Orchard/Simpson Streets Reconstruction Project

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Alviano, approved the correction to the contract award amount from \$91,680 as stated in the meeting minutes of April 16, 2026 to \$92,680.00 to Tresco Paving Corporation.

AGREEMENTS AND CONTRACTS

Armstrong County Community Action Partnership

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Reedy, approved the Agreement between the County of Armstrong and Armstrong County Community Action Partnership.

United Steel Workers

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Campbell, approved the Agreement between the County of Armstrong and United Steel Workers.

PA Department of Community and Economic Development

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Alviano, acknowledged the Agreement between the County of Armstrong and PA Department of Community and Economic Development.

Orphans of the Storm, Inc.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Cooperation Agreement between the County of Armstrong and Orphans of the Storm, Inc.

POLICIES

Workers' Compensation, Unemployment Compensation, and Social Security Policy

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Campbell, adopted the updated Workers' Compensation, Unemployment Compensation, and Social Security Policy.

APPOINTMENTS

Tri-County Workforce Development Board

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the appointment of Mr. Toby Toy, Business Manager/Secretary Treasurer, LiUNA Local 952, 186 Blaney Road, Kittanning, PA 16201, to serve on the Tri-County Workforce Development Board (Labor Category), for a term to commence June 18, 2026 and expiring September 30, 2029.

ANNOUNCEMENTS

Tammy Calderone, Administrator of Armstrong Indiana Behavioral Developmental Health Program and Amanda Schroeder, Deputy Director of Armstrong Indiana Clarion Drug and Alcohol Commission presented three scholarships for the Future Providers Scholarship Program to Leah Hogamier, Madison McGuire and Le Keya Crone.

OTHER BUSINESS

No other business was brought forward

EXECUTIVE SESSION

No Executive Session needed

PUBLIC COMMENT

ADJOURNMENT

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:33 a.m. The next Board of Commissioners' Meeting will be held Thursday, July 2, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY
BOARD OF COMMISSIONERS

Karen M. Notto, Chief Clerk

Pat Fabian, Secretary