

**BOARD OF COMMISSIONERS' MEETING**  
**Thursday, May 21, 2026**



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, MAY 21, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Jessica Hicks – Warden Armstrong County Corections, Tammie Gaff – Controller, Paula McClure – Administrator Children, Youth and Family Services, Richard Farah – Director Tax Revenue, Kieran Woynicz – Leader Times, Josh Walzak – Leader Vindicator

**AGENDA AMENDMENTS**

No Agenda Amendments needed

**EXECUTIVE SESSION**

No Executive Session needed

**PUBLIC COMMENT**

None

**MEETING REPORT**

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the May 7, 2026, Commissioners' Meeting were approved.

**FINANCE REPORT**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of May 12, 2026, in the amount of \$11,270.02.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of May 19, 2026, in the amount of \$2,078.74.

**PERSONNEL REPORT**

Personnel Transactions for May 21, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for May 21, 2026.

**RESOLUTIONS**

Resolution 2026-14

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners adopted Resolution #2026-14 – Arts on the Allegheny – Marcellus Shale Allocation.

**BID OPENING**

Armstrong County Facilities – Energy Consultancy and Management Services

Ms. Gaff opened the following bids:

<b>Company Name</b>	<b>Address</b>	<b>Bid Sealed</b>	<b>Bid Amount</b>
Chrislynn Energy	Pittsburgh, PA	Yes	Different levels of bidding
Arise Energy	Baltimore, MD	Yes	Different levels of bidding

On a motion to by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged receipt of two bids, and tabled for further review.

**AGREEMENTS AND CONTRACTS**

Civil & Environmental Consultants, Inc.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, approved the Agreement between the County of Armstrong and Civil & Environmental Consultants, Inc.

Cornerstone Detention Products, Inc.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, approved the Agreement/Proposal between the County of Armstrong and Cornerstone Detention Products, Inc.

CAI

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. McClure, acknowledged the Agreement between the County of Armstrong and CAI.

Ricoh

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. McClure, approved the Agreement between the County of Armstrong and Ricoh.

**ANNOUNCEMENTS**

Mr. Fabian acknowledged EMS Week – May 17 through May 23, and extended his appreciation for their service, and the importance of funding. Mr. Strate and Mr. Shea echoed Mr. Fabians sentiments of appreciations and also commented on the need for funding.

**OTHER BUSINESS**

No other business was brought forward

**EXECUTIVE SESSION**

No Executive Session needed

**PUBLIC COMMENT**

**ADJOURNMENT**

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:22 a.m. The next Board of Commissioners' Meeting will be held June 4, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY  
BOARD OF COMMISSIONERS

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Karen M. Notto, Chief Clerk

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Pat Fabian, Secretary