

**BOARD OF COMMISSIONERS' MEETING**  
**Thursday, April 16, 2026**



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, APRIL 16, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Tim Miller – County Solicitor, Cathy Cousins and Jesse McMillen – Corrections Officers Jail, Matthew Prazenica – Deputy Warden Jail, Jessica Hicks – Warden Jail, Rich Farah – Director Tax Revenue, Brian Farrington – Tax Claim Solicitor, Darin Alviano – Executive Director Planning and Development, Allie Pence – Program Manager Planning and Development, Chad Gradwell – 911 Coordinator, Tammie Gaff – Controller, Darlene Smail – County Resident, Katie Wolfe and Andrea Kiehl-McKibbon – Ford City Public Library, Patricia Klasnick and Doreen Smeal – Leechburg Library, Darla Patterson – Kittanning Library, Daltan Mach – LSSE, Bryan Bowser – County Resident, Regina Liermann – County Resident, Dennis Phillips – Leader-Times, Josh Walzak – Leader-Vindicator

**AGENDA AMENDMENTS**

No Agenda Amendments needed

**EXECUTIVE SESSION**

No Executive Session needed

**PUBLIC COMMENT**

None

**MEETING REPORT**

**Commissioners' Meeting Minutes**

On a motion by Mr. Fabian, seconded by Mr. Shea, and carried unanimously, the minutes for the April 2, 2026, Commissioners' Meeting were approved.

**FINANCE REPORT**

On a motion by Mr. Fabian, seconded by Mr. Shea, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of April 7, 2026, in the amount of \$43,305.58.

On a motion by Mr. Fabian, seconded by Mr. Shea, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of April 14, 2026, in the amount of \$88,836.21.

## **PERSONNEL REPORT**

### **Personnel Transactions for April 16, 2026**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for April 16, 2026.

## **PROCLAMATIONS**

### **Proclamation 2026-11 – National Library Week April 19-25, 2026**

Mr. Strate read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-11 National Library Week April 19-25, 2026.

### **Proclamation 2026-12 – National Correctional Officers and Employees Week May 3-9, 2026**

Mr. Shea read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-12 Older Americans Month

## **CONTRACT AWARD**

### **Manor Township Orchard/Simpson Streets Reconstruction Project**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Pence, approved the contract award to Tresco Paving Corporation for \$91,680.

## **AGREEMENTS AND CONTRACTS**

### **Barker Bus Company**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, acknowledged the Agreement between the County of Armstrong and Barker Bus Company.

### **Renick Brothers Mechanical Contractors**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, approved the Agreement between the County of Armstrong and Renick Brothers Mechanical Contractors.

### **Keefe Commissary Network, LLC.**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, approved the Agreement between the County of Armstrong and Keefe Commissary Network, LLC.

### B Longs Cleaning, LLC.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the Agreement between the County of Armstrong and B Longs Cleaning, LLC.

### Biddle Consulting Group

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Gradwell, approved the Agreement between the County of Armstrong and Biddle Consulting Group.

### Motorola Solutions

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Gradwell, approved the Agreement between the County of Armstrong and Motorola Solutions.

### City of Parker

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Pence, approved the FFY 2025 CDBG Cooperation Agreement between the County of Armstrong and City of Parker.

### FFY 2025 CDBG Non-Entitlement Communities

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Pence, approved the Cooperation Agreements between the County of Armstrong and:

- Cowanshannock Township
- Township of Kiskiminetas
- Township of Manor

### MECALL Services, LLC.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Alviano, approved the Supplemental Agreement between the County of Armstrong and MECALL Services, LLC.

## **ANNOUNCEMENTS**

Richard Farah, Tax Revenue Director and Brian Farrington, Tax Claim Solicitor, spoke to provide clarification on a notice previously posted on the subject of reforming the collection of delinquent taxes from county residents.

## **OTHER BUSINESS**

No other business was brought forward

## **EXECUTIVE SESSION**

No Executive Session needed

**PUBLIC COMMENT**

Two Participation Forms were received on the subject of delinquent tax collection from Darlene Smail and Regina Liermann. Ms. Smail spoke first with questions to Mr. Farah and Mr. Farrington. Her questions were answered to her satisfaction. Ms. Liermann chose not to speak as she was satisfied with what had been discussed through Ms. Smail's questioning.

**ADJOURNMENT**

There being no further business, it was moved by Mr. Shea, and seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:41 a.m. The next Board of Commissioners' Meeting will be held Thursday, May 7, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY  
BOARD OF COMMISSIONERS

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Karen M. Notto, Chief Clerk

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Pat Fabian, Secretary