

**BOARD OF COMMISSIONERS' MEETING**  
**March 19, 2026**



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, MARCH 19, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Brigid Beatty – Assistant Director Planning and Development, Darin Alviano – Executive Director Planning/Economic Development, George Skamai – Business Retention/Recycling Manager, James Webb – Elections Director/Chief Registrar, Marie Shiring (OBO Lisa Shaffer) – Area Agency on Aging, Paula McClure – Administrator Children Youth and Family Services, Terry Bish (OBO Frank Pitzer) – Chief Deputy, Tim Miller – County Solicitor, Armstrong County 4-H Representation – Madison Rupert, Liberty Prindible, RonnaLeah Prindible, Alice Jackson, Jessica Massey, Amy Cousins, Blake Cousins, Debbie Kassanicky, Leann Claypoole, Madison Cousins, Derry Construction Representation – Rich Hudock, Keith Scott, Troy Tatone, David Smail – Bethel Township Supervisor, Evan Lyle – Projectile Tubing, FCABPA Representation – Richard Wakefield, Amanda Chambers, Regina Liermann – Resident, Richard Palko – RT Industries, A.J. Panian – Leader Times, Josh Walzak – Leader Vindicator

**AGENDA AMENDMENTS**

No Agenda Amendments needed

**EXECUTIVE SESSION**

No Executive Session needed

**PUBLIC COMMENT**

Evan Lyle and Richard Wakefield submitted forms for permission to speak on item 11a.-KOZ Resolution. Both agreed to hold their comments/questions until the item is brought to the table.

**MEETING REPORT**

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the March 5, 2026, Commissioners' Meeting were approved.

**FINANCE REPORT**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of March 10, 2026, in the amount of \$12,410.11.

## Finance Report Cont'd

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of March 17, 2026, in the amount of \$17,758.02

## **PERSONNEL REPORT**

### Personnel Transactions for March 19, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for March 19, 2026.

## **PROCLAMATIONS**

### Proclamation 2026-03 – PA 4-H Week

Armstrong 4-H member Blake Cousins read the Proclamation at the request of Mr. Fabian

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-03 PA 4-H Week March 15 – March 21, 2026.

### Proclamation 2026-06 – Pennsylvania 811 Safe Digging Month – April 2026

Mr. Fabian read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-06 Pennsylvania 811 Safe Digging Month – April 2026.

## **RESOLUTIONS**

### Resolution 2026-10

On a motion by Mr. Shea, seconded by Mr. Fabian, the Board of Commissioners adopted Resolution #2026-10 – KOZ Extension. Motion passed 2 to 1. Mr. Fabian opposed.

## **BID AWARD**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Alviano, awarded the DCED CFA Multimodal Grant 2025 Paving Project bids to the following:

- Contract 1: Roadway Construction and paving, and General Contractor  
Derry Construction Co., Inc. \$1,199,136.89
- Contract 2: Excavation and Drainage  
RT Industries \$34,970.00
- Contract 3: No bids received – Mr. Alviano stated there would be a re-bid process after investigating why no bids were received.
- Contract 4: Double Asphalt Seal Coat  
Russell Standard \$114,652.98

## **AGREEMENTS AND CONTRACTS**

### **Bramlet Enterprises**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Bish, acknowledged the agreement between the County of Armstrong and Bramlet Enterprises.

### **Adelphoi Village, Inc., Latrobe, PA**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. McClure, approved the Agreement between the County of Armstrong and Adelphoi Village, Inc., Latrobe, PA.

### **Nobel Environmental**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Skamai, approved the Agreement between the County of Armstrong and Nobel Environmental.

### **Armstrong Habitat for Humanity**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Beatty, approved the Addendum to Cooperation Agreement between the County of Armstrong and Armstrong Habitat for Humanity.

### **Lenape Technical School**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Beatty, approved the Addendum to Cooperation Agreement between the County of Armstrong and Lenape Technical School.

### **Commonwealth of Pennsylvania – Department of Human Services and PA Department of Aging**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Shiring, approved the Addendum to Cooperation Agreement between the County of Armstrong and Armstrong Habitat for Humanity Commonwealth of Pennsylvania – Department of Human Services and PA Department of Aging.

## **ANNOUNCEMENTS**

James Webb, Elections Director/Chief Registrar, provided important dates relating to the upcoming Primary Election on Tuesday, May 19, 2026; polls are open 7:00 a.m. to 8:00 p.m. The last day to register to vote in the Primary Election is May 4, 2026, and last day to submit a mail-in ballot application to is May 12, 2026.

Mr. Fabian provided information for the Board of Commissioners recent traveling for meetings relating to Data Centers, CCAP Spring Conference, and Great Energy Summit. Mr. Shea added the trip to Loudoun County Virginia to learn more about Data Centers was very educational.

## **OTHER BUSINESS**

No other business was brought forward

**EXECUTIVE SESSION**

No Executive Session needed

**PUBLIC COMMENT**

Evan Lyle and Richard Wakefield spoke on their support in the KOZ Extension Resolution; item 11a.

Regina Liermann asked for a response to the correspondence she sent the Commissioners prior to the meeting related to the Jail maintenance needs. Mr. Strate address this Ms. Liermann stating that he has had a conversation with the Jail Warden, Jessica Hicks.

Ms. Liermann's question on reassessment was addressed by Mr. Fabian.

**ADJOURNMENT**

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:46 a.m. The next Board of Commissioners' Meeting will be held Thursday, April 2, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY  
BOARD OF COMMISSIONERS

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Karen M. Notto, Chief Clerk

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Pat Fabian, Secretary