

BOARD OF COMMISSIONERS' MEETING
Thursday, March 5, 2026



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, MARCH 5, 2026, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Armstrong County Jail Warden Jessica Hicks, 911 Coordinator Chad Gradwell, Public Safety Director Jason Burns, Executive Director Area Agency on Aging Lisa Shaffer, Business Retention/Recycling Manager George Skamai, Administrator A-I BDHP Tammy Calderone, A-I BDHP Staff – Amy Golab and Jessica Bailey, County Solicitor Tim Miller, Tamara Fenton, Samantha Short, Larry Short – WPBDG, Evan Lyle – Resident, Mike Anthony – Resident, A.J. Panian – Leader Times, Josh Walzak – Leader Vindicator

AGENDA AMENDMENTS

No Agenda Amendments needed

EXECUTIVE SESSION

No Executive Session needed

PUBLIC COMMENT

None

MEETING REPORT

Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the February 19, 2026, Commissioners' Meeting were approved.

FINANCE REPORT

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of February 24, 2026, in the amount of \$3,376.97.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of March 3, 2026, in the amount of \$3,198.17.

Financial Transactions for February 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged the financial transactions February 2026.

PERSONNEL REPORT

Personnel Transactions for March 5, 2026

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for March 5, 2026.

PROCLAMATIONS

Proclamation 2026-03

PA 4-H Week Proclamation 2025-03 was tabled.

Proclamation 2026-04

Mr. Shea read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2026-04 – Bleeding Disorders Awareness Month – March 2026.

Proclamation 2026-05

Mr. Fabian read the Proclamation.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, adopted Proclamation #2025-05 – Intellectual Disabilities Awareness Month – March 2026.

RESOLUTIONS

Resolution 2026-09 Designation of Agent – Hazard Mitigation Grant Program

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Burns, adopted Resolution #2026-09.

AGREEMENTS AND CONTRACTS

Cleveland Brothers

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Warden Hicks, approved the agreement between the County of Armstrong and Cleveland Brothers.

SBM Electronics

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Gradwell, approved the Agreement between the County of Armstrong and SBM Electronics.

Jeanne Englert

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners acknowledged the Agreement between the County of Armstrong and Jeanne Englert.

Valued Relationships, Inc.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Shaffer, approved the Agreement between the County of Armstrong and Valued Relationships, Inc.

PA Department of Environmental Protection

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Skamai, acknowledged the Grant Agreement between the County of Armstrong and PA Department of Environmental Protection.

APPOINTMENTS

Armstrong County Representatives to the ICORRS Executive Board

Jason Burns, Director Public Safety

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Burns, approved the appointment of Jason Burns and Chad Gradwell, to serve as County Representatives to the ICORRS Executive Board.

ANNOUNCEMENTS

Information was presented about the Armstrong County America250 kickoff event held at the Courthouse on Wednesday, February 25, 2026. A list of attendees will be documented in the Board of Commissioners' Public Meeting Minutes Book.

Mr. Strate commented on his visit with Florida County Commissioners while vacationing about their plans for the America250 Celebration.

OTHER BUSINESS

No other business was brought forward

EXECUTIVE SESSION

No Executive Session needed

PUBLIC COMMENT

Mike Anthony submitted a Meeting Participation Form on the topic of the Armstrong Innovation Park and the possible housing development. The Commissioners commented to Mr. Anthony's satisfaction.

Evan Lyle submitted a Meeting Participation Form regarding the Brownfield KOZ Schedule. Mr. Shea asked whether Mr. Lyle would sign a PILOT Agreement of the KOZ Resolution. Mr. Lyle acknowledge he would when presented.

ADJOURNMENT

There being no further business, it was moved by Mr. Shea and seconded by Mr. Strate, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:42 a.m. The next Board of Commissioners' Meeting will be held Thursday, March 19, 2026, at 9:00 a.m.

ATTEST:

ARMSTRONG COUNTY
BOARD OF COMMISSIONERS

Karen M. Notto, Chief Clerk

Pat Fabian, Secretary