# BOARD OF COMMISSIONERS' MEETING Thursday, September 4, 2025



THE ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING WAS CALLED TO ORDER ON THURSDAY, SEPTEMBER 4, 2025, AT 9:00 A.M. IN THE COMMISSIONERS' CONFERENCE ROOM WITH THE FOLLOWING IN ATTENDANCE:

Commissioner John W. Strate, Commissioner Anthony G. Shea, Commissioner Pat Fabian, Karen Notto – Chief Clerk, Tim Miller County Solicitor, Drain Alviano Executive Director Planning/Economic Development, Lisa Shaffer Executive Director, Karla Bowser Fiscal Technician Area Agency on Aging, James Webb Elections Director/Chief Registrar, Gary Montebell Director Belmont Complex, Kelly Folta Executive Director Experience Armstrong, Steve Schrecengost Carpenter's Union, Regina Liermann County Resident, A.J. Panian – Leader Times, Josh Walzak – Leader Vindicator

# AGENDA AMENDMENTS

On a motion by Mr. Fabian, seconded by Mr. Shea, and carried unanimously, the Agenda was amended to add General Service Agreement between the County of Armstrong and Bramlet Enterprises.

#### **EXECUTIVE SESSION**

No Executive Session needed

## **PUBLIC COMMENT**

Regina Liermann submitted a Request to Participate form to commend on item 11d.

# **MEETING REPORT**

#### Commissioners' Meeting Minutes

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the minutes for the August 21, 2025 Commissioners' Meeting were approved.

## **FINANCE REPORT**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of August 26, 2025, in the amount of \$6,249.28.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Ms. Notto, acknowledged the purchase orders for the week of September 2, 2025, in the amount of \$65,908.52.

## Financial Transactions for August 2025

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged the financial transactions for August 2025.

## PERSONNEL REPORT

## Personnel Transactions for September 4, 2025

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Personnel Transactions for September 4, 2025.

### RESOLUTIONS

# Resolution 2025-24 – CCAP Initiative Relating to State Budget

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners adopted Resolution #2025-24 – CCAP Initiative Relating to State Budget.

## AGREEMENTS AND CONTRACTS

# Lester Wesner and Sara Wesner

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Montebell, approved the agreement between the County of Armstrong and Lester Wesner and Sara Wesner.

# Borough of Kittanning

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, based on the recommendation of Mr. Alviano, approved the agreement between the County of Armstrong and the Borough of Kittanning.

#### Pennsylvania Department of State

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, acknowledged the agreement between the County of Armstrong and the Pennsylvania Department of State.

## Pittsburgh Regional Building and Construction Trades Council

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the Project Labor Agreement Addendum between the County of Armstrong and the Pittsburgh Regional Building and Construction Trades Council, AFL-CLO, and its Affiliated Unions.

#### **APPOINTMENTS**

## Tri-County Workforce Development Board

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the appointment of Ms. Christina L. Palmer, MA, CRC, BVRS Bureau Manager, PA Department of Labor and Industry, PA Office of Vocational Rehabilitation, 199 Beaver Drive, DuBois, PA 15801, for a term commencing September 10, and expiring on September 30, 2028.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the reappointment of Mr. Phillip Tack, Chairman of the Board, Quality Life Services, 316 Saint Patrick Road, Worthington, PA 16262, to serve on the Tri-County Workforce Development Board for a term commencing on October 1, 2025, and expiring on September 30, 2028.

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners, approved the reappointment of Mr. Wesley Kuchta, Administrative Director, Lenape Technical School, to serve on the Tri-County Workforce Development Board for a term commencing on October 1, 2025, and expiring on September 30, 2028.

# <u>ANNOUNCEMENTS</u>

James Webb, Elections Director, announced the Municipal Election will take place on Tuesday, November 4, 2025. Polling places will be open from 7:00 a.m. until 8:00 p.m. The Last day to register to vote in this election is October 20, 2025. The last day to request a mail-in or absentee ballot is October 28, 2025.

Mr. Fabian spoke on funding provided for expanding broadband coverage in Armstrong County, praising Governor Shapiro, SPC, E-holdings, and many others involved in making this happen. Mr. Shea commented that this opens up much possibility. Darin Alviano also commended all that had a hand in this project.

#### OTHER BUSINESS

## **Bramlet Enterprises**

On a motion by Mr. Shea, seconded by Mr. Fabian, and carried unanimously, the Board of Commissioners approved the General Service Agreement between the County of Armstrong and Bramlet Enterprises.

#### **EXECUTIVE SESSION**

No Executive Session needed

### **PUBLIC COMMENT**

Regina Liermann made comments on item 11d Project Labor Agreement Addendum, and asked questions about the Addendum. Mr. Fabian cleared up some confusion that Ms. Liermann had related to a recent approved CBA Agreement. Steve Schrecengost from the Carpenters Union explained to Ms. Liermann how this Addendum will benefit local residents joining the skilled trades workforce.

## **ADJOURNMENT**

There being no further business, it was moved by Mr. Shea, seconded by Mr. Fabian, and carried unanimously; the Commissioners adjourned the Board of Commissioners' Meeting at 9:39 a.m. The next Board of Commissioners' Meeting will be held Thursday, September 18, 2025, at 9:00 a.m.

ATTEST:	ARMSTRONG COUNTY BOARD OF COMMISSIONERS	
Karen M. Notto, Chief Clerk	Pat Fabian, Secretary	