



## **AGENDA**

1. **CALL MEETING TO ORDER** – this Salary Board Meeting may be recorded.

2. **ROLL CALL** – John Strate, Anthony Shea, Patrick Fabian, Tammie Gaff

3. **PLEDGE OF ALLEGIANCE**

4. **AGENDA AMENDMENTS**

5. **EXECUTIVE SESSION**

6. **PUBLIC COMMENT**

***VISITORS ARE WELCOME TO COMMENT ON ANY AGENDA ITEMS AT THIS TIME UNDER THE DIRECTION OF THE CHAIRMAN. INDIVIDUALS WILL BE ALLOWED TO SPEAK UP TO FIVE (5) MINUTES AND GROUPS UP TO FIFTEEN (15) MINUTES TO SPEAK. COMPLETED WRITTEN FORMS WILL BE COLLECTED AS REQUIRED BY COUNTY POLICY,***

7. **APPROVAL OF MINUTES** – Salary Board Meeting held on November 20, 2025.

8. **BELMONT – Gary Montebell**

- a. **14976** Action on the recommendation to create a full-time Maintenance Worker III position at Non-Supervisory Pay Grade 10 (\$11.86 to \$15.49 per hour) effective December 4, 2025.
- b. **15024** Action on the recommendation to approve the reassignment of Sam Wylie from full-time Maintenance Worker II at \$12.94 per hour to full-time Maintenance Worker III at \$15.49 per hour (Step J) effective December 4, 2025. (Created on PAF 14976)

9. **CHILDREN, YOUTH AND FAMILIES – Paula McClure**

- a. **15023** Action on the recommendation to approve the hiring of Angela Murphy to a full-time Clerk Typist I position at \$13.00 per hour effective December 4, 2025, per the Teamsters' Collective Bargaining Agreement and pending successful completion of pre-employment screenings. (Created on PAF 14947)

10. **OTHER BUSINESS**

*NOTE: During any properly scheduled public/open meeting, the Board may discuss, make motions, vote to approve or disapprove, vote to table, adopt, reject, reaffirm, rescind, rearrange the order of the agenda items, or take no action on any agenda item or matter.*

## **11. EXECUTIVE SESSION**

## **12. SALARY BOARD – CONCERNS OR COMMENTS**

## **13. PUBLIC COMMENT**

**VISITORS ARE WELCOME TO COMMENT ON ANY AGENDA OR NON-AGENDA ITEMS AT THIS TIME UNDER THE DIRECTION OF THE CHAIRMAN. INDIVIDUALS WILL BE ALLOWED TO SPEAK UP TO FIVE (5) MINUTES AND GROUPS UP TO FIFTEEN (15) MINUTES TO SPEAK. COMPLETED WRITTEN FORMS WILL BE COLLECTED AS REQUIRED BY COUNTY POLICY,**

## **14. ADJOURNMENT**