

ARMSTRONG COUNTY PRISON BOARD

*At the Armstrong County Jail*

**MEETING AGENDA**

Thursday June 11th, 2026 at 8:30AM

1. ALL TO ORDER BY THE PRESIDENT

- a. Pledge of Allegiance
- b. This meeting is being recorded
- c. Roll Call
- d. Agenda Amendments- If Any
- e. Welcome Visitor Statement

*Visitors are welcome to comment on the agenda item at this time under the direction of the Prison Board President. Individuals will be allowed up to five (5) minutes and groups up to (15) minutes to speak.*

- f. Executive Session: (If Necessary)

2. APPROVAL of the May 2026 MEETING MINUTES and FINANCIAL REPORTS.

3. REPORTS

- a. Warden Reports May 2026:
  - i. Staffing Report
  - ii. Inmate Report
  - iii. Intermediate Punishment Report
  - iv. Vivtrol / Narcan Report
  - v. Medication Assisted Treatment Report
  - vi. Central Booking Report
  - vii. Work Release Statistics

4. OLD BUSINESS:

- 1) Siren tested on June 11th, 2026 at 8:30am
- 2) Maintenance sub-committee- Update if any
- 3) Diesel Tank Clean up- Jail Maintenance has been continuing to clean up diesel from pads on ground water table top until 6-3-26
- 4) Insurance Claim approved and County Approved work to be completed on emergency generator
- 5) Water Heater previously installed - Inspector

5. NEW BUSINESS:

- 1) Staff Trainings
- 2) Prison Board Solicitor-Invoice
- 3) Policies for approval
- 4) Art Club

6. *EXECUTIVE SESSION: (if Necessary)*

7. PUBLIC COMMENT:

Visitors are welcome to comment on any non-agenda items at this time under the direction of the President. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak.

8. ADJOURNMENT:

***NEXT MEETING: Thursday July 9th, 2026***