



**ARMSTRONG COUNTY  
BOARD OF COMMISSIONERS' MEETING  
Thursday, March 19, 2026 ~ 9:00 AM**

## **AGENDA**

- 1. CALL MEETING TO ORDER –** *(May be Recorded)*
- 2. ROLL CALL** – John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE**
- 4. AGENDA AMENDMENTS**
- 5. EXECUTIVE SESSION**
- 6. WELCOME VISITORS / PUBLIC COMMENT**

*Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.*

### **7. MEETING REPORT**

- a. Discussion to approve Minutes of the Commissioners' Meeting held on March 5, 2026

### **8. FINANCE REPORT**

- a. Discussion to acknowledge purchase orders for the week of March 10, 2026, in the amount of \$12,410.11  
*Karen Notto, Chief Clerk*
- b. Discussion to acknowledge purchase orders for the week of March 17, 2026, in the amount of \$17,758.02  
*Karen Notto, Chief Clerk*

### **9. PERSONNEL REPORT**

- a. Discussion to acknowledge the Personnel Transaction Report of March 19, 2026  
*Karen Notto, Chief Clerk*

### **10. PROCLAMATIONS**

- a. Discussion to adopt Proclamation 2026-03 – PA 4-H Week – March 15 through 21, 2026  
*Debbie Kasanicky, 4-H Educator Penn State Extension*
- b. Discussion to adopt Proclamation 2026-06 – Pennsylvania 811 Safe Digging Month – April 2026  
*Karen Notto, Chief Clerk*

**Next Board of Commissioners' Public Meeting: Thursday, April 2, 2026, at 9:00 a.m.**

## 11. RESOLUTIONS

- a. Discussion to adopt 2026 KOZ Resolution

## 12. BID AWARD

- a. Discussion to award bid for DCED CFA Multimodal Grant 2025 Paving Project  
*Darin Alviano, Executive Director Planning/Economic Development*

## 13. AGREEMENTS AND CONTRACTS

- a. Discussion to acknowledge General Service Agreement between the County of Armstrong and Bramlet Enterprises  
*Frank Pitzer, Armstrong County Sheriff*
- b. Discussion to approve FY 2025-2026 Placement Provider Purchase Agreement between the County of Armstrong and Adelphoi Village, Inc., Latrobe, PA  
*Paula McClure, Administrator Children, Youth, and Family Services*
- c. Discussion to approve Service Agreement between the County of Armstrong and Nobel Environmental  
*George Skamai, Business Retention/Recycling Manager Planning and Development*
- d. Discussion to approve Addendum to Cooperation Agreement between the County of Armstrong and Armstrong Habitat For Humanity  
*Brigid Beatty, Assistant Director Planning & Development*
- e. Discussion to approve Addendum to Cooperation Agreement between the County of Armstrong and Lenape Technical School  
*Brigid Beatty, Assistant Director Planning & Development*
- f. Discussion to approve Grant Agreement between the County of Armstrong and Commonwealth of Pennsylvania acting through the Departments of Human Services and Pennsylvania Department of Aging  
*Lisa Shaffer, Executive Director Area Agency on Aging*

## 14. ANNOUNCEMENTS

## 15. OTHER BUSINESS

## 16. EXECUTIVE SESSION

## 17. PUBLIC COMMENT

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## 18. ADJOURNMENT

**Next Board of Commissioners' Public Meeting: Thursday, April 2, 2026, at 9:00 a.m.**