



**ARMSTRONG COUNTY
BOARD OF COMMISSIONERS' MEETING
March 5, 2026 ~ 9:00 AM**

AGENDA

- 1. CALL MEETING TO ORDER –** *(May be Recorded)*
- 2. ROLL CALL –** John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE**
- 4. AGENDA AMENDMENTS**
- 5. EXECUTIVE SESSION**
- 6. WELCOME VISITORS / PUBLIC COMMENT**

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

7. MEETING REPORT

- a. Discussion to approve Minutes of the Commissioners' Meeting held on February 19, 2026

8. FINANCE REPORT

- a. Discussion to acknowledge purchase orders for the week of February 24, 2026, in the amount of \$3,376.97
Karen Notto, Chief Clerk
- b. Discussion to acknowledge purchase orders for the week of March 3, 2026, in the amount of \$3,198.17
Karen Notto, Chief Clerk
- c. Discussion to acknowledge Financial Transactions for February 2026

9. PERSONNEL REPORT

- a. Discussion to acknowledge the Personnel Transaction Report of March 5, 2026
Karen Notto, Chief Clerk

Next Board of Commissioners' Public Meeting: Thursday, March 19, 2026, at 9:00 a.m.

10. PROCLAMATIONS

- a. Discussion to adopt Proclamation 2026-03 – PA 4-H Week – March 15 through 21,2026
- b. Discussion to adopt Proclamation 2026-04 Bleeding Disorders Awareness Month-March 2026
- c. Discussion to adopt Proclamation 2026-05 – Intellectual Disabilities Awareness Month – March 2026
Tammy Calderone, Administrator A-I Behavioral and Developmental Health Program

11. RESOLUTIONS

- a. Discussion to adopt Resolution 2026-09 Designation of Agent – Hazard Mitigation Grant Program
Jason Burns, Director Public Safety

12. AGREEMENTS AND CONTRACTS

- a. Discussion to approve Maintenance Agreement between the County of Armstrong and Cleveland Brothers
Jessica Hicks, Warden Armstrong County Jail
- b. Discussion to approve Agreement between the County of Armstrong and SBM Electronics, Inc.
Chad Gradwell, 911 Coordinator
- c. Discussion to acknowledge Consultant Agreement between the County of Armstrong and Jeanne M. Englert
Richard Farah, Director Tax Revenue
- d. Discussion to approve Agreement between the County of Armstrong and Valued Relationships, Inc.
Lisa Shaffer, Executive Director Area Agency on Aging
- e. Discussion to acknowledge Grant Agreement between the County of Armstrong and PA Department of Environmental Protection
George Skamai, Business Retention/Recycling Manager

13. APPOINTMENTS

- a. Armstrong County Representatives to the ICORRS Executive Board
Jason Burns, Director Public Safety
 - Discussion to approve the appointment of Jason Burns and Chad Gradwell as County Representatives to the ICORRS Executive Board

14. ANNOUNCEMENTS

- ❖ America250 Kickoff Event

Next Board of Commissioners' Public Meeting: Thursday, March 19, 2026, at 9:00 a.m.

15. OTHER BUSINESS

16. EXECUTIVE SESSION

17. PUBLIC COMMENT

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18. ADJOURNMENT