

# ARMSTRONG COUNTY BOARD OF COMMISSIONERS' MEETING October 16, 2025 ~ 9:00 AM

# **AGENDA**

- 1. CALL MEETING TO ORDER (May be Recorded)
- 2. ROLL CALL John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE
- 4. AGENDA AMENDMENTS
  - a. Discussion to adopt County of Armstrong Resolution 2025-31
- 5. EXECUTIVE SESSION
- 6. WELCOME VISITORS / PUBLIC COMMENT

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

#### 7. MEETING REPORT

a. <u>Discussion to approve Minutes of the Commissioners' Meeting held on October 2, 2025</u>

## 8. FINANCE REPORT

- a. <u>Discussion to acknowledge purchase orders for the week of October 7, 2025, in the amount of \$37,370.62</u>

  Karen Notto, Chief Clerk
- b. <u>Discussion to acknowledge purchase orders for the week of October 14, 2025, in the amount of \$29,097.13</u> *Karen Notto, Chief Clerk*

#### 9. PERSONNEL REPORT

a. <u>Discussion to acknowledge the Personnel Transaction Report of October 16, 2025</u> *Karen Notto, Chief Clerk* 

#### 10. PROCLAMATIONS

a. <u>Discussion to adopt Proclamation 2025-16- Manor Township 175<sup>th</sup> Anniversary Celebration</u>

Next Board of Commissioners' Public Meeting: Thursday, November 6, 2025, at 9:00 a.m.

# 11. RESOLUTIONS

- a. <u>Discussion to acknowledge adoption of Corrected Resolution 2025-28 adopted on September 18, 2025</u>
- b. <u>Discussion to adopt Resolution 2025-29 TEFRA Resolution Armstrong County Memorial Hospital</u>

Jamie L. Inferrera, Esquire - Dinsmore & Shohl LLP

c. <u>Discussion to adopt Resolution 2025-30 FFY 2025 CDBG Application</u> *Kathy Heilman, Deputy Executive Director Planning & Development* 

### 12. AGREEMENTS AND CONTRACTS

- a. <u>Discussion to approve Memorandum of Understanding, on the recommendation of the Prison Board, between the County of Armstrong and the County of Clarion</u> *Jessica Hicks, Warden Armstrong County Jail*
- b. <u>Discussion to approve Change Order #1 Pine Township Sanitary Sewer Upgrade</u>
  <u>Project Mechanical Construction, between the County of Armstrong and McRandal Company, Inc.</u>

Kathy Heilman, Deputy Executive Director Planning and Development

c. <u>Discussion to approve Change Order #1 Pine Township Sanitary Sewer Upgrade</u>
<u>Project – Electrical Construction, between the County of Armstrong and Right</u>
<u>Electric, Inc.</u>

Kathy Heilman, Deputy Executive Director Planning and Development

- d. <u>Discussion to approve Second Amendment to Contract for Professional Services Manor Township Orchard Street Reconstruction Project</u>

  Kathy Heilman, Deputy Executive Director Planning and Development
- e. <u>Discussion to approve the designation of the County of Armstrong's Section 504</u>
  Officer

Kathy Heilman, Deputy Executive Director Planning and Development

f. <u>Discussion to approve Service Agreements between the County of Armstrong and the following:</u>

Denise Brumbaugh, Director Domestic Relations Section

- Amanda Faher, Esquire IV-D Legal Services
- Andrew Sacco, Esquire IV-D Legal Services
- Andrew Cyper, Esquire IV-D Legal Services
- James A. Favero, Esquire Hearing Officer
- Larry Loperfito, Esquire Hearing Officer
- James A. Favero, Esquire Domestic Relations Section Solicitor
- Armstrong County Sheriff's Department

## **13. APPOINTMENTS**

- a. Housing Authority of the County of Armstrong Karen Notto, Chief Clerk
  - Discussion to approve the appointment of Mr. Joseph Bodick, 411 Riverside Drive, Apt. 509, Freeport, PA 16229, to fill an unexpired term on the Housing Authority Board, expiring on February 1, 2027.
- **14. ANNOUNCEMENTS**
- 15. OTHER BUSINESS
- **16. EXECUTIVE SESSION**
- 17. PUBLIC COMMENT

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**18. ADJOURNMENT**