



**ARMSTRONG COUNTY
BOARD OF COMMISSIONERS' SPECIAL MEETING
Friday, May 9, 2025 ~ 9:00 AM**

AGENDA

- 1. CALL MEETING TO ORDER –** *(May be Recorded)*
- 2. ROLL CALL** – John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE**
- 4. WELCOME VISITORS / PUBLIC COMMENT**

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

5. DECLARATIONS

- a. Discussion to acknowledge the Declaration of Disaster Emergency
Rebecca Waugaman, Emergency Preparedness Coordinator
- b. Discussion to extend the Declaration of Disaster Emergency
Rebecca Waugaman, Emergency Preparedness Coordinator

6. PUBLIC COMMENT

Visitors are welcome to comment on any agenda or non-agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

7. ADJOURNMENT

Next Board of Commissioners' Public Meeting: Thursday, May 15, 2025, 9:00 a.m.