



**ARMSTRONG COUNTY
BOARD OF COMMISSIONERS' MEETING
Thursday, October 3, 2024 ~ 9:00 AM**

AGENDA

- 1. CALL MEETING TO ORDER – (May be Recorded)**
- 2. ROLL CALL –** John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE**
- 4. WELCOME VISITORS / PUBLIC COMMENT**

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

- 5. MEETING REPORT**

- a. Discussion to approve Minutes of the Commissioners' Meeting held on September 5, 2024

- 6. FINANCE REPORT**

- a. Discussion to acknowledge purchase orders for the week of September 10, 2024, in the amount of \$16,053.30
Aaron Poole, Chief Administrator
- b. Discussion to acknowledge purchase orders for the week of September 17, 2024, in the amount of \$57,386.71
Aaron Poole, Chief Administrator
- c. Discussion to acknowledge purchase orders for the week of September 24, 2024, in the amount of \$42,518.25
Aaron Poole, Chief Administrator
- d. Discussion to acknowledge purchase orders for the week of October 1, 2024, in the amount of \$60,724.84
Aaron Poole, Chief Administrator
- e. Discussion to acknowledge Financial Transactions for September 2024
Aaron Poole, Chief Administrator

- 7. PERSONNEL REPORT**

- a. Discussion to acknowledge the Personnel Transaction Report of October 3, 2024
Aaron Poole, Chief Administrator

Next Board of Commissioners' Public Meeting: Thursday, October 17, 2024, at 9:00 a.m.

8. PROCLAMATIONS

- a. Discussion to adopt Proclamation 2024-09 -- Transportation Demand Management Week – September 16 through September 20, 2024
Aaron Poole, Chief Administrator

9. RESOLUTIONS

- a. Discussion to adopt Resolution 2024-37 Leechburg Volunteer Fire Department – Team 150 Water Rescue and Dive Recovery
Aaron Poole, Chief Administrator

10. AGREEMENTS AND CONTRACTS

- a. Discussion to approve Agreement between the County of Armstrong and Joseph L. Rice, Jr.
Chad Gradwell, 911 Coordinator
- b. Discussion to approve Agreement between the County of Armstrong and Snyder Brothers Inc.
Aaron Poole, Chief Administrator
- c. Discussion to ratify Agreement between the County of Armstrong and International Brotherhood of Teamsters Local Union No. 538 (Residual Group)
Aaron Poole, Chief Administrator
- d. Discussion to acknowledge Agreement between the County of Armstrong and Amateur Armstrong Hockey League
Gary Montebell, Director Belmont Complex
- e. Discussion to acknowledge Agreement between the County of Armstrong and Freeport Area Hockey Boosters
Gary Montebell, Director Belmont Complex
- f. Discussion to acknowledge Agreement between the County of Armstrong and Dr Judith Rein
Lisa Shaffer, Executive Director Area Agency on Aging
- g. Discussion to approve FY 2024-2025 Professional Service Agreements between the County of Armstrong
Carly Hileman, Fiscal Officer Children, Youth, and Family Services
 - ARIN IU 28 – Indiana, PA
 - Family Services & Children’s Aid Society of Venango County – Oil City, PA
- h. Discussion to approve FY 2024-2025 Placement Provider Purchase of Service Agreements between the County of Armstrong
Carly Hileman, Fiscal Officer Children, Youth, and Family Services
 - Centre County Youth Service Bureau – State College, PA
 - Cornell Abraxas Group, LLC – Pittsburgh, PA
 - Familylinks, Inc. – Pittsburgh, PA
 - The Bair Foundation – York, PA
 - Adelphoi Village, Inc. – Latrobe, PA
 - Community Specialists Corp. – Pittsburgh, PA
 - Summit School, Inc. – Pittsburgh, PA

Next Board of Commissioners’ Public Meeting: Thursday, October 17, 2024, at 9:00 a.m.

11. ANNOUNCEMENTS

- ✓ Elections Information – James Webb, Elections Director/Chief Registrar

12. OTHER BUSINESS

13. PUBLIC COMMENT

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14. ADJOURNMENT