



**ARMSTRONG COUNTY  
BOARD OF COMMISSIONERS' ORGANIZATIONAL MEETING  
Tuesday, January 2, 2024 ~ 11:00 AM**

## **AGENDA**

- 1. CALL MEETING TO ORDER –** *(May be Recorded)*
- 2. ROLL CALL** – John W. Strate, Anthony G. Shea, Pat Fabian
- 3. PLEDGE OF ALLEGIANCE**
- 4. WELCOME VISITORS / PUBLIC COMMENT**

*Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.*

- 5. APPOINTMENT OF OFFICERS TO BOARD OF COMMISSIONERS**

- a. Discussion to appoint Chairman
- b. Discussion to appoint Vice-Chairman
- c. Discussion to appoint Secretary

- 6. APPOINTMENT OF CHIEF CLERK**

- a. Discussion to appoint Chief Clerk

- 7. APPOINTMENT OF SOLICITOR TO BOARD OF COMMISSIONERS**

- a. Discussion to appoint Solicitor

- 8. APPOINTMENT OF PUBLIC DEFENDER**

- a. Discussion to appoint Public Defender

- 9. APPOINTMENT TO CONSERVATION DISTRICT**

- a. Discussion to appoint Commissioner Director

**Next Regular Board of Commissioners' Public Meeting: Thursday, January 18, 2024**

## 10. SCHEDULE OF MEETINGS

- a. Discussion to schedule Commissioners' Public Meetings
- b. Discussion to schedule Salary Board Meetings
- c. Discussion to schedule Prison Board Meetings
- d. Discussion to schedule Retirement Board Meetings

## 11. OTHER BUSINESS

- a. Discussion to schedule Election Board Meetings
- b. Discussion to schedule recurring Department Head Meetings
- c. Discussion to schedule recurring Educational Partner Meetings

## 12. ANNOUNCEMENTS

## 13. PUBLIC COMMENT

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## 14. ADJOURNMENT