



**ARMSTRONG COUNTY
BOARD OF COMMISSIONERS' MEETING
Thursday, July 20, 2023 ~ 8:00 AM**

AGENDA

1. CALL MEETING TO ORDER – (May be Recorded)

2. ROLL CALL – Donald K. Myers, Jason Renshaw, Pat Fabian

3. PLEDGE OF ALLEGIANCE

4. WELCOME VISITORS / PUBLIC COMMENT

Visitors are welcome to comment on any agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

5. MEETING REPORT

- a. Discussion to approve Minutes of the Commissioners' Meeting held on Thursday, July 6, 2023

6. FINANCE REPORT

- a. Discussion to acknowledge purchase orders for the week of July 11, 2023, in the amount of \$325,574.16
Karen Kintz, Assistant Chief Administrator
- b. Discussion to acknowledge purchase orders for the week of July 18, 2023, in the amount of \$27,992.70
Karen Kintz, Assistant Chief Administrator

7. PERSONNEL REPORT

- a. Discussion to acknowledge the Personnel Transaction Report of July
Aaron Poole, Chief Administrator

8. RESOLUTIONS

- a. Discussion to adopt Resolution 2023-27 – Freeport International Baseball Invitational – Marcellus Legacy Funds
Aaron Poole, Chief Administrator
- b. Discussion to adopt Resolution 2023-28 – Ford City Renaissance Community Partnership – Marcellus Legacy Funds
Aaron Poole, Chief Administrator

Next Board of Commissioners' Public Meeting: Thursday, August 3, 2023, at 8:00 a.m.

9. AGREEMENTS AND CONTRACTS

- a. Discussion to approve Agreement between the County of Armstrong and ARC Manor Addiction and Recovery Center
Jessica Hicks, Warden Armstrong County Jail
- b. Discussion to approve Agreement, on the recommendation of the Prison Board, between the County of Armstrong and Roderick B. Groomes, M.D., Paul Patterson, D.O., and Louis J. Gaston, D.C.
Jessica Hicks, Warden Armstrong County Jail
- c. Discussion to approve the Agreement between the County of Armstrong and Mid-County Transit Authority d/b/a Town and Country Transit
Janet Talerico, Executive Director Area Agency on Aging
 - Transportation Services
- d. Discussion to approve the Agreement between the County of Armstrong and Dr. Judith Rein
Janet Talerico, Executive Director Area Agency on Aging
 - Psychological Evaluation Services
- e. Discussion to approve the Agreement between the County of Armstrong and Country Manor
Janet Talerico, Executive Director Area Agency on Aging
 - Boarding Home Emergency Placement
- f. Discussion to approve the Agreement between the County of Armstrong and Melody Manor
Janet Talerico, Executive Director Area Agency on Aging
 - Boarding Home Emergency Placement
- g. Discussion to approve the CWIS Data Sharing Agreement between the County of Armstrong and PA Department of Human Services
Paula McClure, Administrator Children, Youth and Family Services
- h. Discussion to approve FY 2023-2024 Counsel for Youth Agreement between the County of Armstrong and Swank Law Office.
Paula McClure, Administrator Children, Youth and Family Services
- i. Discussion to approve FY 2023-2024 Placement Provider Purchase of Service Agreements with the County of Armstrong
Paula McClure, Administrator Children, Youth and Family Services
 - Children's Aid Society of Mercer – Mercer, PA
 - City Mission – Living Stones – Uniontown, PA
 - Cove Prep – Torrance, PA
 - Diversified Treatment Alternative Centers, LLC – Milton, PA
 - Families United Network, Inc. – Harrisburg, PA

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Agreements continued

- j. Discussion to approve FY 2023-2024 Professional Service Agreements with the County of Armstrong
Paula McClure, Administrator Children, Youth and Family Services

- Sunrise Human Services - Clymer, PA
- Carol Patterson, M.ED. – Youngstown, PA
- Family A.C.T.S. – Ford City, PA
- JusticeWorks Youthcare, Inc. – Pittsburgh, PA
- Terry O'Hara, Ph.D. – Pittsburgh, PA

10. OTHER BUSINESS

11. PUBLIC COMMENT

Visitors are welcome to comment on any agenda or non-agenda items at this time under the direction of the Chairman. Individuals will be allowed up to five (5) minutes and groups up to fifteen (15) minutes to speak. Completed written forms will be collected as required by the county.

12. ADJOURNMENT