

**RECORDER OF DEEDS/ARMSTRONG COUNTY, PENNSYLVANIA  
EFFECTIVE :November 30, 2017**

Act No. 87, May, 1982 Ordinance No. 9401, 1/1/1995 House Bill No. 196 of 1997 Records Improvement Fund Effective date: 3/30/1998. House Bill No. 1923, Act 32 of 2002 Records Improvement Fund effective date: 6/17/2002. House Bill No. 2322 Effective date: 11/1/2002 - \$10.00 increase on: \*\* Act 49 effective 12/08/2009 increases JCP fee to \$23.50; Act 126-7/10/14 increases JCS \$10.00 Act 113 8/1/14 increases JCS fee add'l \$2.00; October 1, 2017 - \$15.00 Demolition Fee to ALL Deeds and Mortgages, increase of JCS/JCP/JCA fee effective NOV. 30, 2017

**INSTRUMENTS:**

|   |             |
|---|-------------|
| Deeds (4 pages/4 names)                             | \$ 86.75 ** |
| Mortgages (4 pages/4names)                          | \$ 86.75 ** |
| Mortgage Assignments                                | \$ 60.75 ** |
| Mortgage Release                                    | \$ 60.75 ** |
| Mortgage Satisfaction                               | \$ 60.75 ** |
| Installment Sales Agreement                         | \$ 58.75 ** |
| Leases for a term of thirty<br>(30) years or longer | \$ 58.75 ** |
| Easements   | \$ 58.75 ** |
| EXTRA NAMES   | \$ 0.50     |
| EXTRA PAGES   | \$ 2.00     |
| MARGINAL NOTATIONS                                  | \$ 2.00     |

**MISCELLANEOUS:**

|                                    |             |
|------------------------------------|-------------|
| Agreements & Assignments           | \$ 18.50    |
| Agreement and Surrender            | \$ 18.50    |
| Article of Agreement               | \$ 18.50    |
| Article of Agreement (real estate) | \$ 58.75 ** |
| Assignment                         | \$ 18.50    |
| Cancellation Agreement             | \$ 20.50    |
| Charter                            | \$ 18.50    |
| Coal Lease                         | \$ 18.50    |
| Condemnation                       | \$ 18.50    |
| Condemnation (Real Estate)         | \$ 58.75 ** |
| Debt Act of PA (filing)            | \$ 18.50    |
| Declaration of Taking              | \$ 18.50    |
| Declaration of Taking (Real)       | \$ 58.75 ** |
| Declaration of Trust               | \$ 18.50    |
| Declaration of Trust (real)        | \$ 58.75 ** |
| Decree                             | \$ 58.75 ** |
| Decree of Quiet title              | \$ 58.75 ** |
| Deed of Dedication                 | \$ 58.75 ** |
| Deed of Easement                   | \$ 58.75 ** |
| Extension (of Easement)            | \$ 18.50 ** |
| Gas and Oil Lease                  | \$ 18.50    |
| Highway Map (1st page)             | \$ 16.50    |
| Additional, each                   | \$ 3.00     |
| Lease (under 30 years)             | \$ 18.50    |
| Memorandum/Agreement               | \$ 18.50    |
| Memorandum/Lease                   | \$ 18.50    |
| Merger                             | \$ 18.50    |
| Option                             | \$ 18.50    |
| Order                              | \$ 18.50    |

**MISCELLANEOUS - Continued**

|                          |          |
|--------------------------|----------|
| Order (Real Estate)      | \$ 58.75 |
| Ordinance                | \$ 18.50 |
| Partial Release O & G    | \$ 18.50 |
| Plans (Platt Maps)       | \$ 30.00 |
| Postponement             | \$ 20.50 |
| Power of Attorney        | \$ 18.50 |
| Protective Covenants     | \$ 18.50 |
| Release                  | \$ 18.50 |
| Revoke Power of Attorney | \$ 18.50 |
| Right of Way             | \$ 58.75 |
| ACT #287 Underground R/W | \$ 10.00 |
| ACT #319 Clean & Green   | \$ 18.50 |

**FINANCING STATEMENTS: (FORM UCC)**

|                               |           |
|-------------------------------|-----------|
| Filing (per each debtor name) | \$ 100.00 |
| Termination                   | \$ 100.00 |
| continuation                  | \$ 100.00 |
| Assignment                    | \$ 100.00 |
| Release                       | \$ 100.00 |

**FINANCING STATEMENTS (OTHER FORMS)**

|                  |         |
|------------------|---------|
| Forms first page | \$ 2.00 |
| Additional pages | \$ 1.00 |

**PERMITS:**

|               |          |
|---------------|----------|
| Sewage Permit | \$ 18.50 |
| Water Permit  | \$ 18.50 |

**BONDS AND COMMISSIONS:**

|                   |          |
|-------------------|----------|
| Notary Public     | \$ 33.50 |
| District Justice  | \$ 35.50 |
| Police Commission | \$ 23.50 |

**COPIES IN OFFICE-per sheet**

|                          |         |
|--------------------------|---------|
| COPIES BY MAIL/FAX: each | \$ 1.00 |
| ACT #287: each sheet     | \$ 2.00 |

**PLATT MAPS**

|                          |         |
|--------------------------|---------|
| <b>CERTIFIED COPIES:</b> |         |
| Certification            | \$ 1.50 |
| Plus sheet/in office     | \$ 0.50 |
| plus sheet/maill/fax     | \$ 1.00 |

**RTT STATE TAX PAYMENT RECEIPT (Sec.1106-D law by Act 40)** \$ 40.00