

# SHERIFF'S SALE

On **Thursday** the **20th** day of **October**, 2016 at 11:00 AM there will be exposed to Sheriff's Sale in the 3rd Floor Hearing Room, Armstrong County Courthouse, 500 East Market Street, Kittanning, Pennsylvania, 16201, Armstrong County, Commonwealth of Pennsylvania, the following property to wit:

Of, in and to the Real Estate located at:

**1212 4th Avenue**

**Ford City, PA 16226**

**Ford City Borough**

**, Armstrong County**

Tax Map No. **15-142.19-02-38**

More fully described in DBV **3457**, Page **187**

**2015- 1436 Civil**

**2016- 80128 EXMF**

All claims to the property must be filed with the Sheriff before sale and all claim to the proceeds before distribution. The Schedule of Distribution will be filed in the Sheriff's Office on October 24, 2016. Distribution will be made in accordance with the schedule unless exceptions are filed within 10 days thereafter.

Seized and taken as the property of:

**C. Alison Lasher**

At the suit of: **U.S. Bank National Association, Successor Trustee to Bank of America, N.A. as Successor to LaSalle Bank, N.A. as Trustee, for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-H1**

All persons are hereby warned not to remove the above-mentioned property from the premises or interfere with the same in any manner, otherwise they will be dealt with according to law.

Attorney:

Milstead & Associates, LLC  
1 E. Stow Road  
Marlton, NJ 08053  
856-482-1400

Debt:

**\$97,804.32 plus interest and costs**

**Disclosing of the reserve bid on the auction floor is prohibited. Violation could result in continuance of sale.**

Sheriff's Office, Kittanning, PA

, 2016

**William J. Rupert, Sheriff**